

| EARLY GENERAL ELECTION NOVEMBER 6, 2018 | | 1A | 1B | 2A | 2B | 3A | 3B | 4 | T O T A L |
|--|---------------------------------|----|----|-----|----|----|----|-----|-----------------------|
| | TOTAL REGISTERED VOTERS | 61 | 71 | 108 | 43 | 33 | 47 | 127 | 490 |
| | TOTAL EARLY VOTES CAST | 27 | 18 | 29 | 11 | 22 | 11 | 62 | 180 |
| STRAIGHT PARTY | REPUBLICAN PARTY (REP) | 10 | 10 | 16 | 8 | 12 | 8 | 40 | 104 |
| | DEMOCRATIC PARTY (DEM) | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 4 |
| | LIBERTARIAN PARTY (LIB) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED STATES SENATOR | TED CRUZ (REP) | 25 | 13 | 27 | 11 | 22 | 11 | 58 | 167 |
| | BETO O'ROURKE (DEM) | 2 | 4 | 2 | 0 | 0 | 0 | 2 | 10 |
| | NEAL M DIKEMAN (LIB) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| UNITED STATES REPRESENTATIVE DISTRICT 19 | JODEY ARRINGTON (REP) | 25 | 14 | 27 | 11 | 20 | 11 | 59 | 167 |
| | MIGUEL LEVARIO (DEM) | 2 | 3 | 2 | 0 | 0 | 0 | 1 | 8 |
| GOVERNOR | GREG ABBOTT (REP) | 24 | 13 | 27 | 11 | 21 | 11 | 58 | 165 |
| | LUPE VALDEZ (DEM) | 2 | 5 | 2 | 0 | 0 | 0 | 1 | 10 |
| | MARK JAY TIPPETTS (LIB) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LIEUTENANT GOVERNOR | DAN PATRICK (REP) | 14 | 13 | 27 | 10 | 19 | 11 | 58 | 152 |
| | MIKE COLLIER (DEM) | 13 | 5 | 2 | 1 | 1 | 0 | 2 | 24 |
| | KERRY DOUGLAS MCKENNON (LIB) | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| ATTORNEY GENERAL | KEN PAXTON (REP) | 18 | 12 | 27 | 8 | 20 | 11 | 57 | 153 |
| | JUSTIN NELSON (DEM) | 9 | 5 | 2 | 1 | 1 | 0 | 3 | 21 |
| | MICHAEL RAY HARRIS (LIB) | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 2 |
| COMPTROLLER OF PUBLIC ACCOUNTS | GLENN HEGAR (REP) | 22 | 13 | 26 | 11 | 19 | 11 | 58 | 160 |
| | JOI CHEVALIER (DEM) | 3 | 4 | 2 | 0 | 0 | 0 | 1 | 10 |
| | BEN SANDERS (LIB) | 2 | 0 | 1 | 0 | 1 | 0 | 0 | 4 |

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| COMMISSIONER OF THE GENERAL LAND OFFICE | GEORGE P. BUSH (REP) | 23 | 13 | 23 | 9 | 21 | 9 | 57 | 155 |
| | MIGUEL SUAZO (DEM) | 4 | 5 | 3 | 1 | 0 | 1 | 2 | 16 |
| | MATT PINA (LIB) | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 3 |
| COMMISSIONER OF AGRICULTURE | SID MILLER (REP) | 20 | 13 | 26 | 10 | 21 | 11 | 59 | 160 |
| | KIM OLSON (DEM) | 6 | 5 | 3 | 1 | 0 | 0 | 1 | 16 |
| | RICHARD CARPENTER (LIB) | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| RAILROAD COMMISSIONER | CHRISTI CRADDICK (REP) | 23 | 13 | 26 | 11 | 19 | 11 | 59 | 162 |
| | ROMAN MCALLEN (DEM) | 2 | 5 | 3 | 0 | 1 | 0 | 1 | 12 |
| | MIKE WRIGHT (LIB) | 2 | 0 | 0 | 0 | 1 | 0 | 0 | 3 |
| JUSTICE, SUPREME COURT PLACE 2 | JIMMY BLACKLOCK (REP) | 22 | 13 | 25 | 11 | 21 | 11 | 57 | 160 |
| | STEVEN KIRKLAND (DEM) | 5 | 5 | 2 | 0 | 0 | 0 | 2 | 14 |
| JUSTICE, SUPREME COURT, PLACE 4 | JOHN DEVINE (REP) | 23 | 13 | 25 | 11 | 19 | 11 | 57 | 159 |
| | R K SANDILL (DEM) | 4 | 5 | 2 | 0 | 1 | 0 | 2 | 14 |
| JUSTICE, SUPREME COURT PLACE 6 | JEFF BROWN (REP) | 24 | 13 | 25 | 11 | 20 | 11 | 58 | 162 |
| | KATHY CHENG (DEM) | 3 | 5 | 2 | 0 | 0 | 0 | 1 | 11 |
| PRESIDING JUDGE COURT OF CRIMINAL APPEALS | SHARON KELLER (REP) | 23 | 12 | 25 | 11 | 20 | 11 | 57 | 159 |
| | MARIA T (TERRI) JACKSON (DEM) | 4 | 5 | 2 | 0 | 0 | 0 | 2 | 13 |
| | WILLIAM BRYAN STRANGE III (LIB) | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 2 |

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| JUDGE COURT OF CRIMINAL APPEALS PLACE 7 | BARBARA PARKER HERVEY (REP) | 23 | 13 | 25 | 11 | 21 | 11 | 58 | 162 |
| | RAMONA FRANKLIN (DEM) | 4 | 5 | 2 | 0 | 0 | 0 | 1 | 12 |
| JUDGE COURT OF CRIMINAL APPEALS PLACE 8 | MICHELLE SLAUGHTER (REP) | 22 | 13 | 24 | 11 | 22 | 11 | 57 | 160 |
| | MARK ASH (LIB) | 4 | 1 | 1 | 0 | 0 | 0 | 2 | 8 |
| STATE REPRESENTATIVE DISTRICT 83 | DUSTIN BURROWS (REP) | 21 | 13 | 27 | 11 | 19 | 11 | 59 | 161 |
| | DREW LANDRY (DEM) | 6 | 5 | 2 | 0 | 1 | 0 | 1 | 15 |
| CHIEF JUSTICE, 11TH COURT OF APPEALS DISTRICT | JOHN BAILEY (REP) | 21 | 13 | 25 | 11 | 20 | 11 | 58 | 159 |
| UNOPPOSED CANDIDATES DECLARED ELECTED | ROSS SHARP (COUNTY JUDGE) (REP) | | | | | | | | |
| | JANA UNDERWOOD (COUNTY/DISTRICT CLERK) (REP) | | | | | | | | |
| | SHAWNA GASS (COUNTY TREASURER) (REP) | | | | | | | | |
| | RANDY ADCOCK (COUNTY COMMISSIONER PRECINCT 2) (REP) | | | | | | | | |
| | GREG STANSELL (COUNTY COMMISSIONER PRECINCT 4) (REP) | | | | | | | | |
| | JANE JONES (JUSTICE OF THE PEACE) (REP) | | | | | | | | |

VOTER PRESENTAGE

37%